

**PATENT**

**RECEIVED**  
**CENTRAL FAX CENTER**

UNUS #99-D535-EDG  
CASE #C6566(C)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Giblin et al.  
 Serial No.: 09/473,592  
 Filed: December 29, 1999  
 For: TRANSPARENT/TRANSLUCENT BOTTLES  
 Group: 1751  
 Examiner: N. Ogden  
 Edgewater, New Jersey 07020

**AMENDMENT**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 3, 2003, a two month extension of time for response to which is being requested, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.